



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards...](#)
- [Chairman/President's...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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SCHOOL DETAILS

SCHOOL NAME	EKLAVYA MODEL RESIDENTIAL SCHOOL PATI	SCHOOL CODE	52056
ADDRESS OF THE SCHOOL	Govt. Eklavya Model Residential School Pati, GRAM BUDI PATI, TEHSIL PATI	AFFILIATION CODE	1020068

BASIC DETAILS

NAME OF THE PRINCIPAL	MR RAVIKISHORE SHARMA	PRINCIPAL's EMAIL-ID	RAVIKISHORE169@GMAIL.COM
PRINCIPAL's RETIREMENT DATE	31/12/2039	PRINCIPAL's MOBILE NUMBER	7470327466
SCHOOL's STD CODE	0729	SCHOOL's CONTACT NUMBER	7470327466
SCHOOL's EMAIL-ID	eklavyaschoolpati2021@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	5
SCHOOL's FAX NUMBER	7290232452	PRINCIPAL's TEACHING EXPERIENCE	28
PRINCIPAL's QUALIFICATION	B.E./B.ed	SCHOOL's WEB SITE	www.emrspati.org.in
YEAR OF ESTABLISHMENT OF SCHOOL	2015	LANDMARK NEAR SCHOOL	EMRS PATI
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2021
AFFILIATION VALIDITY	2024	RECOGNITION LETTER/NOC ISSUING DATE	20/10/2020
RECOGNITION LETTER/NOC ISSUING AUTHORITY	cbse Delhi	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	MPSRAS AND GOVT OF MP TWD	SOCIETY REGISTRATION NUMBER	NA
REGISTRATION DATE	28/12/2019	REGISTRATION VALIDITY	Permanent



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards...

Chairman/President's...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	NO
CURRENTLY RUNNING CLASSES FROM	VI to XII	EXAMINATION CENTER NUMBER, IF ANY	834027
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Not Offering		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	27	NUMBER OF PGTs	10
NUMBER OF TGTs	15	NUMBER OF PRTs	0
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	6
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	0	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	0



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards...](#)
- [Chairman/President's...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
---	-----	--	----

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only, 906-Information Technology-Class VI Only,
CLASS 10TH SUBJECT	034-HIND. MUSIC (VOCAL), 002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 122-SANSKRIT, 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT.,
CLASS 12TH SUBJECT	043-CHEMISTRY, 301-ENGLISH CORE, 042-PHYSICS, 028-POLITICAL SCIENCE, 039-SOCIOLOGY, 034-HIND MUSIC.VOCAL, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 044-BIOLOGY, 029-GEOGRAPHY, 302-HINDI CORE, 027-HISTORY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	8400
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	16	NUMBER OF LARGE-SIZED ROOMS	16
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	1	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	2



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards...](#)
- [Chairman/President's...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	4	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE (ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE (ISSUED BY OFFICER) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	15/09/2028
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	18/08/2023





- Dashboard
- OASIS Form
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards...
- Chairman/President's...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...



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NON-STRUCTURAL FIRE SAFETY ADULTS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	22/08/2023
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	10/08/2023

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	395	DOES IT HAVE LIBRARY INTERNET	NO
PERIODICALS IN THE SCHOOL LIBRARY	1	STORY BOOKS IN THE SCHOOL LIBRARY	100
DAILIES IN THE SCHOOL LIBRARY	1	OTHER BOOKS IN THE SCHOOL LIBRARY	353
REFERENCE BOOKS IN THE SCHOOL LIBRARY	23	GENERAL BOOKS IN THE SCHOOL LIBRARY	500
FICTION BOOKS IN THE SCHOOL LIBRARY	89	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	1	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	160	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	66	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	66



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards...](#)
- [Chairman/President's...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	66	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	66	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	NARENDRA KUMAR	MOBILE NUMBER OF CYBER NODAL OFFICER	9555998483
EMAIL ID OF CYBER NODAL OFFICER	narenkumar1493@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	11
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	2





- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards...](#)
- [Chairman/President's...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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		sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		0
15	Girl's Toilet		18
16	Boy's Toilet		18
17	Toilet for CWSN(For Boys)		3
18	Toilet for CWSN(For Girls)		3
19	Girls Urinal with partition		18
20	Boys Urinal with partition		18

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40





- Dashboard
- OASIS Form
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards...
- Chairman/President's...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...



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	purposes)	configuration		
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	2	
8	Digital Smart Boards	Mandatory	00	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	00	00	00	00	00	0	00
Bal Vatika 2(Pre-School)	00	00	00	00	00	0	00
Bal Vatika 3(Pre-School)	00	00	00	00	00	0	00
CLASS 1	0	0	00	00	00	0	00
CLASS 2	00	00	00	00	00	0	00
CLASS 3	00	00	00	00	00	0	00
CLASS 4	00	00	00	00	00	0	00
CLASS 5	00	00	00	00	00	0	00
CLASS 6	2	30	30	30	00	60	00
CLASS 7	2	30	30	30	00	60	00



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards...](#)
- [Chairman/President's...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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CLASS 9	2	30	30	30	00	60	00
CLASS 10	3	28	28	56	00	84	00
CLASS 11	2	40	39	40	00	79	00
CLASS 12	2	30	14	28	00	42	00

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Bank Of India	DISTANCE OF BANK FROM SCHOOL (IN KM)	3
NAME OF NEAREST BUS STATION	Pati	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	3
NAME OF NEAREST RAILWAY STATION	Indore	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	180
NAME OF NEAREST AIRPORT	Indore	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	180
NEAREST HOSPITAL	Govt Hospital Pati	DISTANCE FROM NEAREST HOSPITAL	3
NEAREST POLICE STATION	Pati	DISTANCE FROM NEAREST POLICE STATION	2
NEAREST METRO STATION (IF AVAILABLE)	indoe	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	158

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
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- Dashboard
- OASIS Form
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards...
- Chairman/President's...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...



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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	200
TARGET DATE FOR STOPPING USE OF POLYTHENE	15/12/2023	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards...

Chairman/President's...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Smt RajShree Pawar	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	8 M C B B 45
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	7748805797	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9
CHAIRMAN'S EMAIL ID	rajshree65.barwani@gmail.com	SECRETARY NAME	M ku
TOTAL MEMBERS	13	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YE

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.emrspati.in		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES





- Dashboard
- OASIS Form
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards...
- Chairman/President's...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...



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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	NO	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Suresh Chouhan	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9981636598	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	eklavyaschoolpati2021@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Vaishnavi sehwat	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9050641999	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	eklavyaschoolpati2021@gmail.com	VACATION PERIOD FROM
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEOTAGGING/INTERNET?
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards...](#)
- [Chairman/President's...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)

VIEW FILE

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	2

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	0	0	0	0
MIDDLE	0	0	0	0
SECONDARY	0	0	0	0



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards...](#)
- [Chairman/President's...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	0
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	KSP is a residential school with boarding and lodging facilities for st girls who are selected through test conducted by Govt of MP
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ADDITIONAL INFORMATION

U-DISE CODE	23280405322	MUNICIPALITY	Pati
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Budi	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Pati	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	Budi	PIN CODE	451551
CLUSTER RESOURCE CENTER NAME	BRC Pati	CD BLOCK MANDAL/TALUKA NAME	Pati
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	3
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Pati	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	3
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards...](#)
- [Chairman/President's...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	YES	TYPE OF RESIDENTIAL SCHOOL	MODEL SCHOOL
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?	YES	WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	YES
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?	YES	IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	YES
NAME OF WARDON	MR. UTKARSH MISHRA AND MISS MINAKSHI PARMAR	COUNTRY CODE	+91
WARDON'S MOBILE NUMBER	8319893997	TOTAL NUMBER OF HOSTEL BLOCKS?	140
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)	VIEW PHOTO		

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	221	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	10
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IS CCE BEING IMPLEMENTED	NO



- Dashboard
- OASIS Form
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards...
- Chairman/President's...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...



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SMC			
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	00
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	00	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	100
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	02
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	12
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	NA		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	198	IS CCE BEING IMPLEMENTED	YES
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OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards...

Chairman/President's...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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		AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
14	0	00	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	NO
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	1
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	0	0	0	0
MIDDLE	0	0	180	0
SECONDARY	0	0	144	0
SENIOR SECONDARY	0	0	121	0

MINORITY GROUP WISE STUDENTS



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards...](#)
- [Chairman/President's...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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PRIMARY	0	0	0	0	0
MIDDLE	0	0	00	0	0
SECONDARY	0	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITY
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	00	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	01	0	01	0	0	0	01
8	01	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	00	0	0	0	0	0
12	0	0	01	0	0	0	00	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS

SPORTS INFORMATION

Sports Offered In Your School	CRICKET, FOOTBALL, YOGA, KABADDI, KHO KHO, VOLLEYBALL, BADMINTON, CHESS,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	00	0	0	0	0



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[OASIS Form](#)

[Basic Details](#)

[Upload Photo](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Student Details](#)

[Location Details](#)

[Contribution Towards...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)



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FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	0	445	00	0
FREE UNIFORMS	0	0	445	0	0
STATE DEFINED INCENTIVES	0	0	445	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	00	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016						
2017						
2018						
2019						
2020						
2021						
2022						
2023	48.0	23.0	47.92	28.0	3.0	10.71
2024	51.0	30.0	58.82	62.0	16.0	25.81

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING





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OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards...

Chairman/President's...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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2803995	SANSKAR RAJPOOT	23/06/1996	MALE	BPED	PET	21/06/2024
2799069	MOHIT SEN	27/10/1998	MALE	MA	PGT	13/08/2024
2786063	NARENDRA KUMAR	05/04/1995	MALE	M.TECH.	PGT	19/06/2024
2785349	SANJEEV PARIHAR	30/12/1998	MALE	BA	TGT	20/06/2024
2785334	CHHAMENDRA ZARBADE	14/10/1987	MALE	MSC	TGT	19/06/2024
2784940	SHIKHA RATHORE	25/04/1989	FEMALE	MA MUSIC	TGT	19/06/2024
2784385	SARITA AHIRWAR	24/05/1999	FEMALE	MPED	PET	27/06/2024
2784374	VIJENDRA KUMAR	13/08/1993	FEMALE	MSC	PET	19/06/2024
2784282	ABHISHEK DAVE	07/12/1989	MALE	MA	TGT	24/06/2024
2784196	RAJ KUMAR YADAV	16/10/1990	MALE	MA	PGT	19/06/2024
2784173	POONAM	01/03/1989	FEMALE	M.COM	PGT	19/06/2024
2784147	SAHARSH NAMDEV	21/03/2001	MALE	B.SC	TGT	28/06/2024
2784105	SHUBHAM	20/08/1996	MALE	MA	TGT	21/06/2024
2784087	VAISHALI GUPTA	13/01/1998	FEMALE	B.SC	TGT	19/06/2024
2784023	VAISHALI GUPTA	01/08/1997	FEMALE	MA	TGT	19/06/2024
2783703	SATISH KUMAR YOGI	08/10/1998	MALE	MA	PGT	20/06/2024
2660560	VIJAY LAXMI PATIDAR	08/01/1996	FEMALE	M.A. B.Ed.	TGT	20/06/2024
2598137	PINKI DEVI	14/06/1991	FEMALE	B.ED	PGT	19/06/2024
2525702	AAKANKSHA NIRANKARI	08/06/1999	FEMALE	B.Sc	TGT	30/08/2024
2437960	LAXMAN PATEL	21/09/1996	MALE	MA	TGT	19/06/2024
2416060	HITESH KUMAR JAMUNIYA	19/05/1993	MALE	M.SC	PGT	28/12/2024
2393304	Akansha Chadha	07/11/1997	FEMALE	MA	PGT	19/06/2024
2174113	Rajshree pawar	10/12/1965	MALE	MA Bed	PRINCIPAL	16/02/2024
1989434	ANUPAM	03/10/1986	MALE	M.A. B.Ed.	PGT	20/06/2024





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Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards...

Chairman/President's...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

1918475	GAUTAM PATKAR	29/07/1999	MALE	B.A. B.Ed	TGT	20/06/2024
1693143	VAISHNAVI SEHRAWAT	06/03/1998	FEMALE	MSC BED	PGT	20/06/2024
1566365	Mrs Lalita Patel	03/04/1984	FEMALE	MA	TGT	2006

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